

ATTENDING DENTIST'S STATEMENT

CARRIER NAME AND ADDRESS

CHECK ONE:

- DENTIST'S PRE-TREATMENT ESTIMATE
- DENTIST'S STATEMENT OF ACTUAL SERVICES

| | | | | | | | | | |
|---|---|--------------------------------------|--|---|---|--|---|---|--|
| P A T I E N T S E C T I O N | 1. PATIENT NAME FIRST M.I. LAST | | 2. RELATIONSHIP TO EMPLOYEE SELF SPOUSE CHILD OTHER | | 3. SEX M F | 4. PATIENT BIRTHDATE MM DD YYYY | | 5. IF FULL TIME STUDENT SCHOOL CITY | |
| | 6. EMPLOYEE/SUBSCRIBER NAME AND MAILING ADDRESS | | | 7. EMPLOYEE/SUBSCRIBER SOCIAL SECURITY NUMBER | | 8. EMPLOYEE/SUBSCRIBER BIRTHDATE MM DD YYYY | | 10. EMPLOYER (COMPANY) NAME AND ADDRESS | |
| | | | | | 9. GROUP NUMBER | | | | |
| 11. IS PATIENT COVERED BY ANOTHER PLAN OF BENEFITS? <input type="checkbox"/> YES <input type="checkbox"/> NO | | 12-A. NAME AND ADDRESS OF CARRIER(S) | | | 12-B. GROUP NO.(S) | | 13. NAME AND ADDRESS OF EMPLOYER | | |
| 14-A. EMPLOYEE/SUBSCRIBER NAME (IF DIFFERENT THAN PATIENTS) | | | 14-B. EMPLOYEE/SUBSCRIBER SOCIAL SECURITY NUMBER | | 14-C. EMPLOYEE/SUBSCRIBER BIRTHDATE MM DD YYYY | | 15. RELATIONSHIP TO PATIENT SELF SPOUSE PARENT OTHER | | |

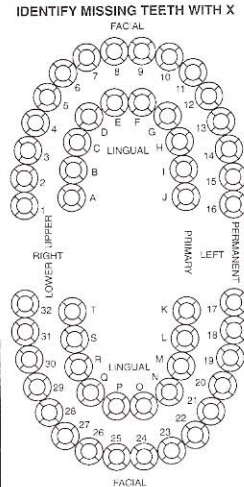
I HAVE REVIEWED THE FOLLOWING TREATMENT PLAN. I AUTHORIZE RELEASE OF ANY INFORMATION RELATING TO THIS CLAIM.

I HEREBY AUTHORIZE PAYMENT DIRECTLY TO THE BELOW-NAMED DENTIST OF THE GROUP INSURANCE BENEFITS OTHERWISE PAYABLE TO ME.

SIGNED (PATIENT, OR PARENT IF MINOR) _____ DATE _____

 SIGNED (INSURED PERSON) _____ DATE _____

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|--|-------------------------------------|--|--|--|--|-------------------------------------|-----|--|-----|-------------------------------------|------------------------|
| D E N T I S T S E C T I O N | 16. DENTIST NAME | | | 24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? | | NO | YES | IF YES, ENTER BRIEF DESCRIPTION AND DATES | | | |
| | 17. MAILING ADDRESS | | | 25. IS TREATMENT RESULT OF AUTO ACCIDENT? | | | | | | | |
| | CITY, STATE, ZIP | | | 26. OTHER ACCIDENT? | | | | | | | |
| | 18. DENTIST SOC. SEC. OR T.I.N. | | | 19. DENTIST LICENSE NO. | | 20. DENTIST PHONE NO. | | 28. IF PRSTHESIS, IS THIS INITIAL PLACEMENT? | | | |
| | 21. FIRST VISIT DATE CURRENT SERIES | | | 22. PLACE OF TREATMENT OFFICE HOSP. ECF OTHER | | 23. RADIOGRAPHS OR MODELS ENCLOSED? | | NO | YES | HOW MANY? | |
| | | | | | | | | 30. IS THIS FOR ORTHODONTICS? | | IF SERVICES ALREADY COMMENCED ENTER | DATE APPLIANCES PLACED |



| 31. EXAMINATION AND TREATMENT PLAN DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.) | DATE | PROCEDURE NUMBER | FEE | FOR ADMINISTRATIVE USE ONLY |
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32. REMARKS FOR UNUSUAL SERVICES

I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED.

SIGNED (DENTIST) _____ DATE _____

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|-----------------------|--|
| TOTAL FEE | |
| MAX. ALLOWABLE | |
| DEDUCTIBLE | |
| CARRIER % | |
| CARRIER PAYS | |
| PATIENT PAYS | |